



Partnership *for* Children

[www.pfcmt.org](http://www.pfcmt.org) | (406) 541-1665

## Referral Application for Therapeutic Group Care

-To expedite the referral process please attach any pertinent psychological evaluations, assessments, residential treatment homes, social history, and releases of information for collateral contacts. This referral may be emailed to Kim at [kstevens@pfcmt.org](mailto:kstevens@pfcmt.org) and any questions call Kim at: 406-541-1665 or if you prefer faxed to ATTN: Kim Stevens at 406-721-0034

Date: \_\_\_\_\_

Referring Agency: \_\_\_\_\_

Referring Contact Person: \_\_\_\_\_ Phone Number: Work # \_\_\_\_\_

Cell: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

Name of child being referred: \_\_\_\_\_ SSN: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Age: \_\_\_\_ Sex: M F Height: \_\_\_\_ Weight: \_\_\_\_

Race: \_\_\_\_\_ Tribal Affiliation (If any): \_\_\_\_\_

Childs Current Insurance Provider(s): \_\_\_\_\_

Healthy MT Kids or Healthy MT Kids Plus Medicaid ID #: \_\_\_\_\_

Child's Current Placement and for how long: \_\_\_\_\_

Current Address: \_\_\_\_\_

Why isn't this placement succeeding?

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Placement Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Briefly describe child's need for care: \_\_\_\_\_

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Briefly describe child's strengths: \_\_\_\_\_

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Who should be considered a part of the Clients Treatment Team? (Relevant family members, community supports, therapists, school employees, CFS workers, CASA, CSCT, medication prescribers, physicians, juvenile probation officers, family based services, Missoula Urban Indian Health Center, etc.)

Name	Relation to Client	Contact Information

Who has legal custody of this child? \_\_\_\_\_

Legal Status? \_\_\_\_\_

Is Child and Family Services involved?      Yes      No

If yes: Case Worker's name: \_\_\_\_\_

Phone number: \_\_\_\_\_

County: \_\_\_\_\_

Have parental rights been terminated?

Mother:  No       Yes Date: \_\_\_\_\_       Unknown

Father:  No       Yes Date: \_\_\_\_\_       Unknown

Please detail the current involvement of the child's parent(s), siblings, and other significant individuals.

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**Placement History-** (Please be detailed and provide info on why the placement did not work out, USE ADDITIONAL PAGE IF NEEDED)

Placement ( <i>Foster families, group care, residential treatment, hospitalizations</i> )	Type of placement	Duration (Dates)

**Educational History-** (Please provide copy of IEP if available)

Current School: \_\_\_\_\_ Current Grade: \_\_\_\_\_

Educational Needs:    Can this child attend full-day school?    Yes    No  
                                 Does the child have an IEP?    Yes    No  
                                 Does child attend regular classroom?    Yes    No  
                                 Full –time Special Education:    Yes    No

**Details on school behaviors and academics:** (If aggressive, detail aggression)

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**Special Needs or Behaviors-**

**Is child danger to self?**      Yes      No

**Has child had: a. Suicidal Gesture:** Yes      No

**b. Suicidal Attempts:** Yes      No

**Suicide Risk Assessment:**      Low      Moderate      High

**Other: Explain:** \_\_\_\_\_

**Aggression towards:**     Self       Peers       Adults

**Please explain:** \_\_\_\_\_

**Number of runaways from home:** \_\_\_\_\_      **From placements:** \_\_\_\_\_

**History of fire setting:**      No      Yes      Unknown

**History of cruelty to animals:**      No      Yes      Unknown

**History of explosive behaviors:**      No      Yes      Unknown

**History of sexual acting out:**      No      Yes      Unknown

**Does this child have a history of involvement with the juvenile justice system?**  No     Yes     Unknown

**Date of most recent psychological/psychiatric evaluation and name of the person who completed the evaluation:**

**DSM-V Diagnosis:** \_\_\_\_\_

**Are medications currently prescribed?**  No       Yes       Unknown

**If yes, specify drug, dosage, and length of time on these medications:** \_\_\_\_\_

**Name of prescribing physicians(s) and phone number:** \_\_\_\_\_

**(PLEASE PROVIDE COPY OF PREVIOUS EVALUATIONS/ASSESSMENTS)**

**Please provide any additional information you feel is pertinent:** \_\_\_\_\_

*Completed applications may be emailed to [kstevens@pfcmt.org](mailto:kstevens@pfcmt.org) or faxed to ATTN: Kim Stevens at (406) 721-0034*

## Authorization to Release Information

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ SSN: \_\_\_\_\_

I hereby authorize Partnership for Children, 2825 Stockyard Rd Ste A-11, Missoula, MT 59808, and the following named agency, organization and/or persons, to communicate with and disclose to one another my protected health information as indicated below:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Organization\Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### Information to be released or obtained (check each box)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Treatment Status              | <input type="checkbox"/> Family Program info            | <input type="checkbox"/> Treatment Plan                 |
| <input type="checkbox"/> Admission/Progress/Compliance | <input type="checkbox"/> Discharge Summary              | <input type="checkbox"/> Parent-Child Therapy Records   |
| <input type="checkbox"/> Assessment/Recommendations    | <input type="checkbox"/> Intake/Assessment Summary      | <input type="checkbox"/> Cost of Treatment/Billing info |
| <input type="checkbox"/> Continued Stay Reviews        | <input type="checkbox"/> Progress report                | <input type="checkbox"/> Entire Treatment Record        |
| <input type="checkbox"/> Continuing Care Plan          | <input type="checkbox"/> Progress Notes/MD notes        | <input type="checkbox"/> Diagnostic Impressions         |
| <input type="checkbox"/> Bio-Psych-Social Info         | <input type="checkbox"/> Psychiatric Evaluation/Records | <input type="checkbox"/> Treatment Recommendations      |

### **Purpose of disclosure**

**Method of Disclosure:**     Mail     Email     Phone     Fax     In-person

I understand that my alcohol and/or drug treatment records are protected under the Federal regulations governing Confidentiality and Drug Abuse Patient Records, 42 C.F.R. Part 2, and the Health Insurance Portability and Accountability Act of 1996 ("HIPAA"), 45 C.F.R. Parts 160 & 164, and cannot be disclosed without my written consent unless otherwise provided for by the regulations.

I understand that I may revoke this consent in writing at any time except to the extent that action has been taken in reliance on it. This consent expires on: \_\_\_\_\_

(specify date, event, or condition upon which consent expires)

I understand that I might be denied services if I refuse to consent to disclosure for purposes of treatment, payment, or health care operations. I will not be denied services if I refuse to consent to a disclosure for other purposes. I understand that any disclosure of information carries with it the potential for an unauthorized disclosure and the information may no longer be protected by federal confidentiality rules. I have read and understand this authorization.

**Client Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Witness Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

NOTICE TO WHOMEVER DISCLOSURE IS MADE: This information has been disclosed to you from records protected by Federal confidentiality rules (42 C.F.R. Part 2). The Federal rules prohibit you from making any further disclosure of this information unless further disclosure is expressly permitted by the written consent of the person to whom it pertains or as otherwise permitted by 42 C.F.R. Part 2. A general authorization for the release of medical or other information is NOT sufficient for this purpose. The Federal rules restrict any use of the information to criminally investigate or prosecute any alcohol or drug abuse patient.